

Dear Student:

Thank you for taking the time to request Sue Kullen's Delegate Scholarship. Once you receive the application packet, you will need to make sure that the following items are sent to our office no later than Tuesday, April 1, 2008 in order for your application package to be considered for the 2008-2009 academic year. Please include:

- ✓ A copy of your application for Federal Student Aid (FAFSA)
- ✓ A two (2) page scholarship application form for Delegate Kullen (with attached letter stating your goals for Higher Education as well as any special circumstances or accomplishments you feel would assist the scholarship committee in making its decision – please be specific).
- ✓ A Legislative District 27 B verification form

**Note:** The application process for FAFSA should be completed and returned to the address listed on the FAFSA form no later than Saturday, March 1, 2008. You can also apply on-line at [www.FAFSA.com](http://www.FAFSA.com) and print out a copy to submit with your Delegate Scholarship application.

A photocopy of your FAFSA, a completed application, and a 27B Legislative District Verification Form must be postmarked by Tuesday, April 1, 2008. No facsimiles please. ***Incomplete and/or late applications will not be reviewed.***

If you have any further questions regarding the scholarship application or process, please feel free to contact Nancy Krashoc by phone at (410) 841-3231, or by e-mail at [nkrashoc@house.state.md.us](mailto:nkrashoc@house.state.md.us). Extra copies of the application can be found at [www.kullenforcalvert.com](http://www.kullenforcalvert.com).

Best of luck to you with the rest of your semester.

Sincerely,

Mrs. Jan Ruttkey  
Scholarship Committee Chairperson

JR/nck

Please complete both application pages and the Legislative District Verification Form and return to:

Scholarship Committee  
Delegate Sue Kullen  
6 Bladen Street, Room 151  
Annapolis, MD 21401-1991

**Deadline for Submission of Application is Tuesday, April 1, 2008**

***Section I: Please print***

Full Name \_\_\_\_\_ Soc Sec # \_\_\_\_\_

Gender \_\_\_\_\_ Date of Birth \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone No. \_\_\_\_\_ E-mail address \_\_\_\_\_

Name and Address of School Presently Attending:

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Name and Address of College/Technical School you ARE or WILL BE attending.

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Next year you will be a:

Freshman \_\_\_\_\_ Sophomore \_\_\_\_\_ Junior \_\_\_\_\_ Senior \_\_\_\_\_ Other \_\_\_\_\_

Expected Enrollment for the 2008-2009 academic year:

Part Time \_\_\_\_\_ Full Time \_\_\_\_\_ Expected Graduation Date: \_\_\_\_\_

SAT/ACT Scores: \_\_\_\_\_ Verbal \_\_\_\_\_ Math \_\_\_\_\_ (High School Seniors Only)

Intended Degree or Major: \_\_\_\_\_

Current GPA \_\_\_\_\_ Cumulative GPA \_\_\_\_\_

***Section II: Please attach a separate sheet if necessary.***

1. Please list any special honors, achievements, and advanced course work in school and/or your community during the past three years that we should know about.

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2. Please list your extra-curricular activities, including offices held in school, community and religious organizations. Be sure to include any community service or work experience completed in the past three years.

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3. Please attach a one page letter stating your goals for Higher Education. For example, why did you choose this institution and/or course of study?

Your Annual Income \_\_\_\_\_ Annual Family Income \_\_\_\_\_

Number of People living in your household \_\_\_\_\_

Number of College/Technical school students in household (include yourself) \_\_\_\_\_

Please describe any special circumstances that you feel should be considered in this application. \_\_\_\_\_

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*I have reviewed this application and verify that the information submitted is complete and accurate.*

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
High School Counselor Signature  
(High School Seniors Only)

# Legislative District 27 B Verification Form

Date \_\_\_\_\_

Delegate Sue Kullen  
6 Bladen Street, Room 151  
Annapolis, Maryland 21401  
(301) 858-3231 or (410) 841-3231  
Sue.Kullen@house.state.md.us

Dear Scholarship Committee:

I have verified with the Calvert County Board of Elections (410-535-2214) that I do reside in Legislative District 27 B.

Sincerely,

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Address

\_\_\_\_\_  
City

\_\_\_\_\_  
State

\_\_\_\_\_  
Zip code

\_\_\_\_\_  
Telephone Number

\_\_\_\_\_  
E-mail address